TITLE TO REAL ESTATE—DAN G. MCKINNEY, ATTOMNEY HOLLY, CREER, SOUTH CAROLINA State of South (Carolina 10) /2 2 50	VOL 988 rats 222 Y
State of South Carolina 10/13 3 13 PH Thinty All Allen by The GREENVILLE COUNTY HE S. TANKERSLEY	
That I, Fannie B. Poole R. M. C. TANKERSIEV	
in consideration of the sum of Twenty Tow Thousand Five Hundred (\$22,5	in the State aforesaid,
the state of the s	
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the re edged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell as MCCLIMON & HILL, INC., its successors and assigns forev	nd release unto the said grantee(s)
All that piece, parcel or tract of land in O'Neal	•
of Greenville, State of South Carolina, on the east side River, and being shown on plat made for Carl G. Pocle by surveyor, dated August 17, 1937, recorded in plat book D County R. M. C. Office and having the following courses wit:	of the South Tyger H. S. Brockman, D page 279. Greenville
Beginning at a large stone, eastern corner of said tract, and running thence N. 23-45 E., 412 feet to an iron pin; thence S. 85-40 W., 543.4 feet to an iron pin on second break of waterway; thence with waterway S. 56-30 W., 585.5 feet to an iron pin at mouth of waterway; thence S. 86-30 W., 1656 feet to middle of South Tyger River, (1637 feet to an iron pin on bank of river); thence down the river as a line S. 42-15 E., 98.5 feet to bend; thence S. 56-45 E., 100 feet to bend; thence S. 64-00 E., 100 feet to bend; thence S. 41-00 E., 350 feet to bend; thence S. 1-00 W., 100 feet to bend; thence S. 30-30 E., 100 feet to bend; thence S. 6-00 E., 100 feet to a bend; thence S. 12-00 E., 100 feet to an iron pin on bank of river; thence N. 83-00 E., 738 feet to a stone near holly (756.5 feet from middle of river); thence N. 62-00 E., 1749 feet to the beginning corner, containing 39.4 acres more or less. This is the same received by the within grantor by deed recorded in deed book 812 page 174, and from the estate of Lloyd Poole. Apt. 1175 File 2. Greenville County R. M. C. office and Greenville County Probate Office. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors Hard and Assigns forever.	
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors forever defend all and singular the said premises unto the grantee(s) hereinabove named, and t	s, and Administrators to warrant and
against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully c	laiming or to claim the same or any
of our Lord One Thousand Nine Hundred and Seventy Three.	<i>.</i>
Signed, Scaled and Delivered in the Presence of	Poole (Seal)
Fannie B.	Poole (Seal)
The ary Hord guest Greenville County Stemps	
Peid \$ 24/25 \$ 7 ES 8 ES 8	
State of South Carolina	Booker
and made outh that he saw the within named grantor(s) Fannie B. Poole	
deliver the within written deed, and that he, with Mary March greaters	seal and as her act and deed witnessed the execution thereof.
Sworn to before me this	
day or	nuine
My commission expires Red (1911) My commission expires Red (1911) My commission expires Red (1911)	
	Notary Public, do hereby certify
unto all whom it may concern, that Mrs.	
wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and	
estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal this	
day of , A. D., 19 (Seal)	
Notary Public for South Carolina	2 C C O O O
Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this	M., No. 12863